

THE
POEMS
OF
ARONET.

T H E
P O E M S
O F
A R O U E T.

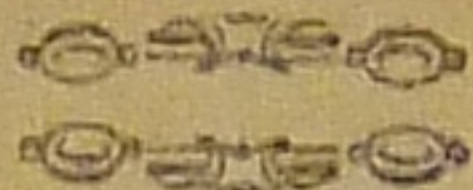


VOS QUOQUE QUI FORTES ANIMOS, BELLOQUE
PEREMPTOS—
LAUDIBUS IN LONGUM, VATES DIFFUNDITIS CECUM
PLURIMA SECURI TUDISTIS CARMINA BARDI.

LUCAN.

AND YOU YE BARDS, WHOM SACRED RAPTURES FIRE,
TO CHANT YOUR HEROES TO YOUR COUNTRY'S LYRE;
WHO CONSECRATE, IN YOUR IMMORTAL STRAIN,
BRAVE PATRIOT SOULS, IN RIGHTEOUS BATTLE SLAIN:
SECURELY NOW THE USEFUL TASK PURSUE,
AND NOBLEST THEMES IN DEATHLESS SONGS RENEW.

ROWE.



CHARLESTON, SOUTH-CAROLINA:

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Yours, &c.
Watson Felch.

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As life and health are invaluable treasures,
By the All-wise left to the care of his creatures;
To have them eager of self-preservation,
What's implanted in brutes, is for man an injunction.

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1812.

by Jones & Whaler

DISCOURSE,
ON THE
DIVINITY OF JESUS CHRIST:

DELIVERED, IN THE
CONGREGATIONAL CHURCH,

AT
BRISTOL, R. I.

ON
WEDNESDAY EVENING,
DEC. 16, 1812.

BY ISAAC LEWIS, A. M.

PUBLISHED AT THE REQUEST OF THE HEARERS.

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FAMILIAR
LETTERS,

WRITTEN BY
MRS. SARAH OSBORN,
AND
MISS SUSANNA ANTHONY,

LATE OF NEWPORT,
RHODE-ISLAND.

PUBLISHED ACCORDING TO ACT OF CONGRESS.
NEWPORT, (R. I.) PRINTED AT THE OFFICE OF
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1807.

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FROM THE GERMAN OF WIELAND.

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MEMOIRS

L I F E

MRS. SARAH OSBORN,

WHO DIED AT

NEWPORT, RHODEISLAND,

ON THE SECOND DAY OF AUGUST, 1796.

IN THE EIGHTY THIRD YEAR OF HER AGE.

By SAMUEL HOPKINS, D. D.

PASTOR OF THE FIRST CONGREGATIONAL CHURCH IN NEWPORT.

PRINTED AT WORCESTER, MASSACHUSETTS,
By LEONARD WORCESTER.

1799.

Copy of the Title of Fisdick & Cahoon's CHART.

new and
A CORRECT

CHART OF LONG-ISLAND
SOUND,

From Montauk Point, on the east end of Long Island, and Watch Hill,
in the State of Rhode Island, to Frog's Point, in the State of New York;
including Fisher's Island Sound; and Watch Hill Reef

Shewing the bearings and distances of the various Light-Houses—
Also, the Islands, Bays, Shoals, Reefs, and Soundings. Designed
for the ease and safety of Navigators; taken from actual survey, and
correct observation.

New London Feb 27th 1805 Nicol Hopkirk
John Cahoon

Citizens of the
UNITED STATES.

the money was not at all, and bring him back to his stable either by fair or foul means.

At Archon they have a small coin of London money called cash, from twelve to fifteen hundred of them goes to one Mace, or Maffie. The Maffie is a small gold coin of fourteen pence current, but its value about twelve pence English. I have taken a Gold Maffie, and put it with a Maffie of cash, and thrown into a puddle of water, and the Elephant would find out the Gold among the Lead, by the nice feeling of his Proboscis.

There is a very comical piece of revenge he took on a Taylor in Anno 1897. A ship called the Dumbby, commanded by Captain Towans, called at Archon for refreshments in her way from England to Bengal, and two English gentlemen residing then at Archon, went aboard to furnish themselves with what European necessities they had occasion for; and, amongst other things, they bought some Norwich fluffs for clothes, and there being no English tailor to be had, they employed a Surat tailor, who kept a shop on the Bazaar, or great Market place, and had generally half a dozen, or half a



A Lunar Calendar,

OF THE
FESTIVALS, AND OTHER DAYS IN THE
YEAR,
OBSERVED BY THE ISRAELITES,
COMMENCING ANNO MUNDI, 5566, AND
ENDING IN 5619,

BEING A PERIOD OF 54 YEARS,
Which by the Solar Computation of Time,
begins September 24th, 1805, and will
End the 28th of the same Month, in the
Year 1859,
Together with other Tables useful and
convenient.

The Whole of which having been carefully examined and corrected, its utility has obtained the voluntary acknowledgment and approbation of the Rev. Mr. SIKIAS, the respectable Hagan of the K. K. Shearith Israel, in New-York.

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SKETCHES OF THE LIFE OF THE LATE, REV. SAMUEL HOPKINS, D. D.

Pastor of the first Congregational Church in Newport,

WRITTEN BY HIMSELF;

INTERSPERSED WITH MARGINAL NOTES
EXTRACTED FROM HIS PRIVATE DIARY;

TO WHICH IS ADDED;

A DIALOGUE,

BY THE SAME HAND,
ON THE NATURE AND EXTENT OF TRUE
CHRISTIAN SUBMISSION;

ALSO, A SERIOUS ADDRESS TO

PROFESSING CHRISTIANS:

CLOSED BY DR. HART'S SERMON AT HIS
FUNERAL;

WITH AN INTRODUCTION TO THE WHOLE,
BY THE EDITOR.

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PUBLISHED ACCORDING TO ACT OF CONGRESS.

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1805.

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OF THE
LATE LAW-SUITS
RELATIVE TO PROPERTY HELD AND DEVOTED TO PIOUS USES,
IN THE
FIRST PRECINCT IN REHOBOTH:
CONTAINING

The Substance of the Records which shew for whose Use and Benefit, the Property was originally intended; together with some Observations on certain constitutional Principles, which respect the Support of public Worship, and the equal Protection and Establishment of all regular Denominations of Christians.

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DISPLAYED;
AND THE
GOVERNMENT AND SYSTEM
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METHODIST EPISCOPAL CHURCH
INVESTIGATED.

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AN APPENDIX,
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AUTHORITY and OFFICE.

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AL CHURCH in PROVIDENCE.

Prove all Things, hold fast that which is good.
1 Thess. v. 21.

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1795.



THE
LIFE AND CHARACTER

OF
MISS SUSANNA ANTHONY,

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IN THE SIXTY FIFTH YEAR OF HER AGE.

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WITH SOME BRIEF OBSERVATIONS ON THEM.

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M.DCC.LXXXIX.
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AND ON
The DIGNITY and IMPORTANCE of the
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THE
Ladies *Gentlemen's*
YOUNG GENTLEMEN AND LADIES P 925

PRECEPTOR, 5

OR THE
EIGHTEEN MORAL RULES. 8

By LABAN THURBER,
MINISTER OF THE GOSPEL IN ATTLEBOROUGH.

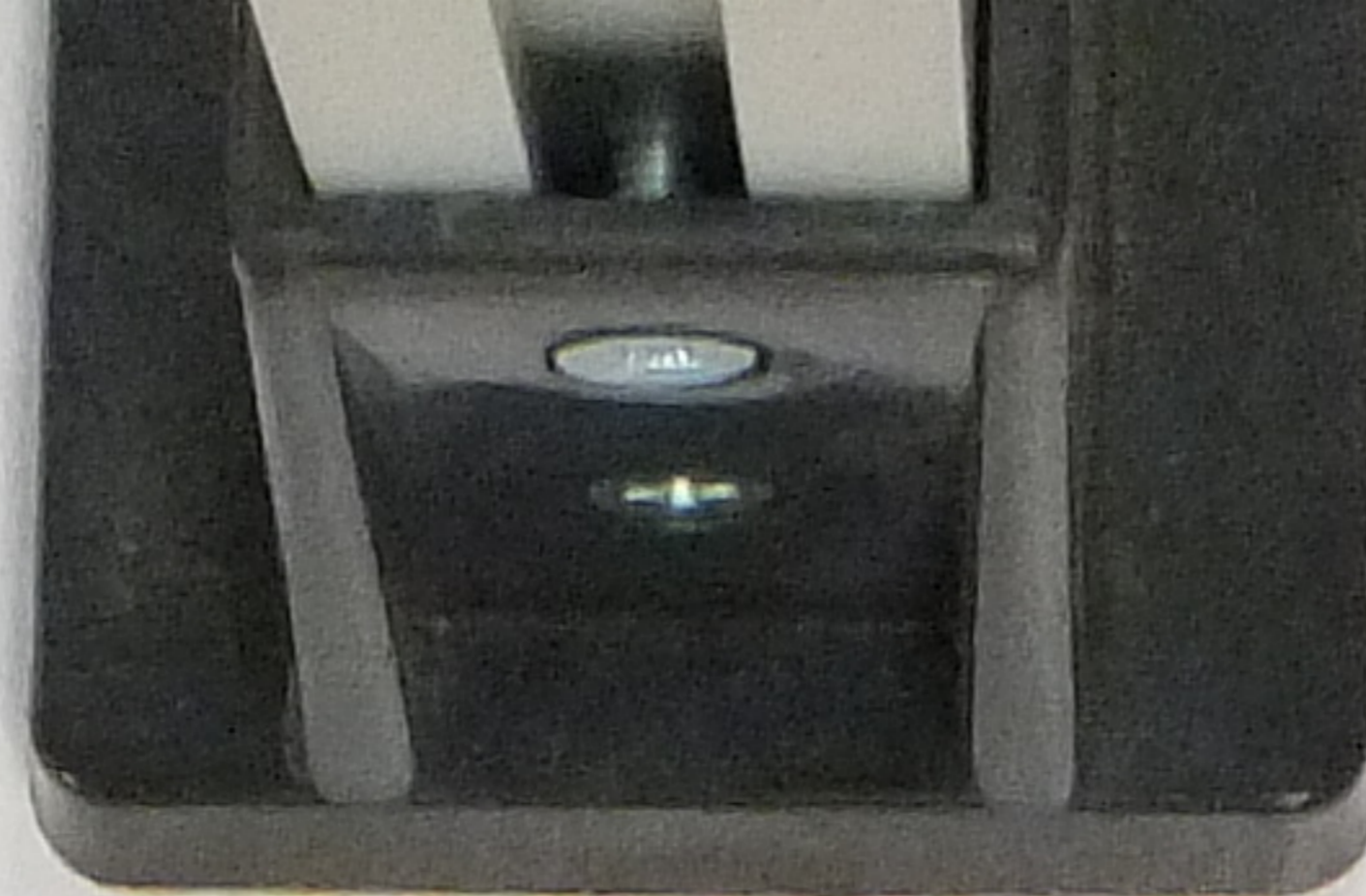
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BY ENOS HITCHCOCK, D. D.

VOL. II.

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MDCCKC.

THE
FARMER'S FRIEND,
OR THE HISTORY OF
MR. CHARLES WORTHY.

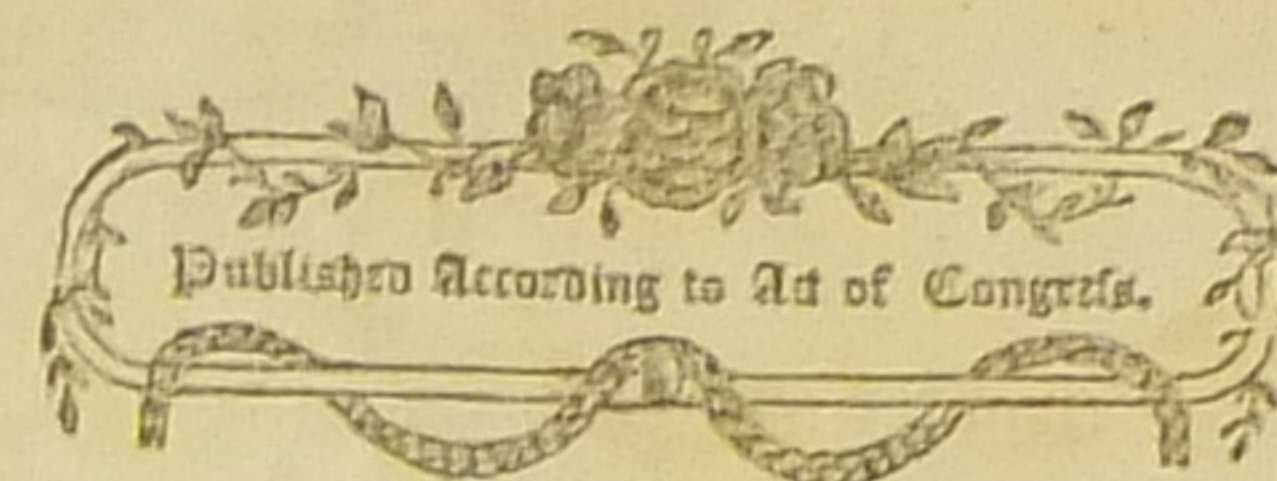
Who, from being a poor ORPHAN, rose, through various
Scenes of Distress and Misfortune, to Wealth
and Eminence, by INDUSTRY, ECONOMY and GOOD
CONDUCT.

INTERSPERSED WITH MANY

USEFUL AND ENTERTAINING NARRA-
TIVES,

Suited to please the FANCY, improve the UNDERSTANDING,
and mend the HEART.

BY ENOS HITCHCOCK, D.D.
Author of "MEMOIRS OF THE BLOOMSGROVE FAMILY."



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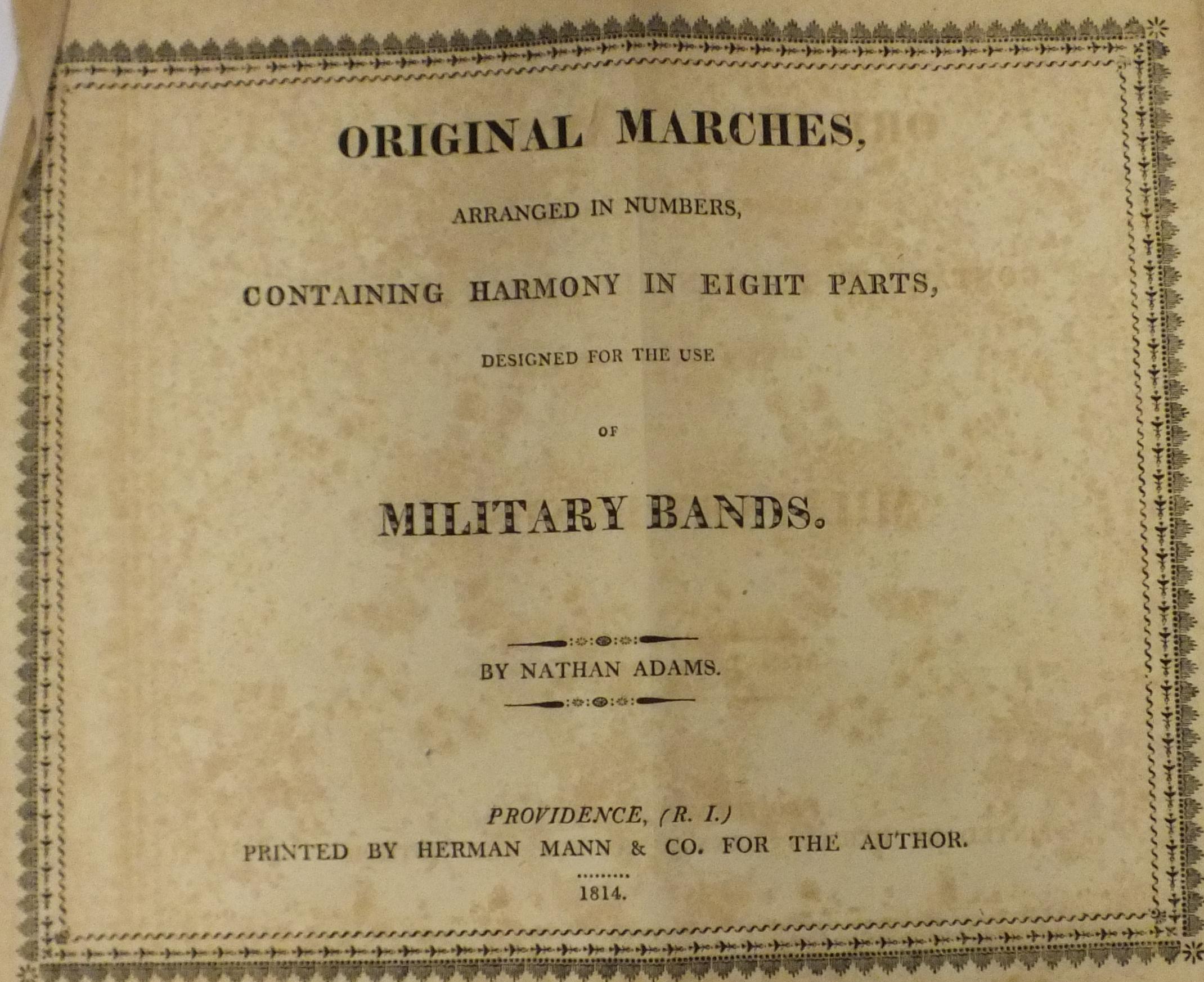
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ORIGINAL MARCHES,
ARRANGED IN NUMBERS,
CONTAINING HARMONY IN EIGHT PARTS,
DESIGNED FOR THE USE
OF
MILITARY BANDS.

—:~::~~::~~:—
BY NATHAN ADAMS.
—:~::~~::~~:—

PROVIDENCE, (R. I.)
PRINTED BY HERMAN MANN & CO. FOR THE AUTHOR.

.....
1814.

Providence 12th Nov 1805
Command J. Ellery Esq.

Enclosed is the title page
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compiled, calculated and
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with care, accuracy, and

a design

to form

a Perfect Standard

for
Commercial calculations
generally

and for
those relative to

Exchanges

— By an American Merchant

THE WEAVER'S GUIDE.

[illegible]

THE above Table shews the number of Yards that any given number of Skeins will warp. Those who warp, will of course know the number of beers that are to be contained in the width of their webb—therefore, look to the top column for the number of beers, and from that downward in the same column, level with the number of skeins, and there will be the answer, in a right angle with each. Should you have a greater number of skeins than is laid down in the Table, find the answer to one half of them and double it, will be the answer required. Should you wish to make cloth to contain in its width a greater number of beers than is mentioned in the Table, find the answer to one half of its width, and half of that answer will be the one required. *N. B.* Should you have any number of skeins betwixt the large numbers, look to the top of the Table for them—that is to say, if you have 25, 35, or 6, and so on, find the answer to the 20 skeins, and then look to the top of the Table for the answer to the 5 skeins, and add the two answers together. Proceed in the like manner through the Table.

The above calculation is made on Cotton Factory Yarn.

The Stars represent half-yards.